

# Durūd-o Salām

## Aur

# Azamate Muṣṭafá ﷺ



www.Tahiru Khitāb: iBooks.com

Shaykh al-Islām  
Dōkṭar Muḥammad Ṭāhir al-Qādirī

Roman Urdū Ṭrānsliṭāreṭar  
Dīwān Mōḥsin Shāh



اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا

مُحَمَّدٍ

[www.TahirulQadriBooks.com](http://www.TahirulQadriBooks.com)

وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَبَارِكْ وَسَلِّمْ

# Fehrist

Number Shumar	Al-Muhtawiyat	Safhah
1	Ibtedaa'iyyah	06
2	Durood-o Salaam Kee Fazeelat	14
3	Durood Men Ghulaamaane Mustafa Ka Hissa	19
4	Firishto'n Ko Durood Men Saath Milaane Ka Sabab	21
5	Durood Sharif Qat'iyy-ul-Qubool Amal Hai	25
6	Ek Imaan Afroz Nukta	26
7	Shaane Mahboobiyyat	28
8	Fazeelate Durood-o Salaam Ahaadis Kee Raushni Men	35
9	Chand Imaan Afroz Waaqe'aat	42
10	Durood Sharif Ke Fuyooz-o Barakaat	48
11	Gosha'e Durood Ka Ta'aaruf	51
12	Gosha'e Durood Ka Wazeefa	54
13	Gosha'e Durood-o Salaam Ke Saakineen Ke Liye Aadaab-o Hidaayaat	54

Number Shumar	Al-Muhtawiyat	Safhah
14	Ilaaqaa'i Sat'h Par Halqa'e Durood Ka Qiyaam	57
15	Ghareloo Sat'h Par Halqa'e Durood Ka Qiyaam	58
16	Inferaadi Sat'h Par Halqa'e Durood Ka Qiyam	58
17	Khawaateen Ke Liye Halqa'e Durood-o Salaam	59
18	Tareeqe Kaar	60
19	Durood-o Salaam Bhejne Ka Tareeqa	61
	❖ Ma'akhaz Wa Maraji'	63

[www.TahirulQadriBooks.com](http://www.TahirulQadriBooks.com)

## **Ibtedaa'iyyah**

Durood-o Salaam Ek Aisi Munfarad Aur Be-Misl Ibaadaat Hai Jo Riza'e Ilaahi Aur Qurbate Mustafa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ka Mo'assir Zari'a Hai. Is Maqbool Tareen Ibaadat Ke Zari'e Ham Baargaahe Izdi Se Fauri Barakaat Ke Husool Aur Qubooliyyate Du'a Kee Ne'mat Se Sarfaraaz Ho Sakte Hain.

Sahaaba'e Kiraam Ridwanu Allahi Ta'ala 'Alayhim Ajma'iyn Ne Bhi Isi Amale Khair Ke Zari'e Na Sirf Apne Mahboob Aqa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ka Qurb Paaya Balki Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Mo'attar Saanso'n Se Apni Rooho'n Ko Mehkaaya Aur Garmaaya. Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ke Rookhe Anwar Kee Tajalliyyaat Se Hee Sahaaba'e Kiraam Ridwanu Allahi Ta'ala 'Alayhim Ajma'iyn Ne Apne Mashaame Jaa'n Ko Mo'attar Kiya Aur Is Tarah Unhen Sarkaare Do Aalam SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Se Khusoosi Ta'alluq Aur Sangat Kee Ne'mat Naseeb Hu'i. Agar Ghaur Kiya Jaa'e To Ma'loom Hoga Ki Zaate

Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Se Ta’alluq Hee Woh Ne’mate Khaas Hai Jo Aaj Hamen Maqaam-o Martaba Aur Izzat-o Sharaf Jaisi Laa-Zawaal Ne’mato’n Se Nawaaz Sakti Hai.

Agar Ham Allah Ta’ala Ke Ata Karda Nizaame Ibaadaat Par Nigaah Daudaa’en To Hamen Ko’i Ibaadat Aisi Dikhaa’i Nahin Deti Jis Kee Qubooliyyat Ka Yaqeene Kaamil Ho Jab Ki Durood-o Salaam Ek Aisi Ibaadat Aur Aisa Nek Amal Hai Jo Har Haal Men Allah Ta’ala Kee Baargaah Men Maqbool Hai. Isi Tarah Tamaam Ibaadaat Ke Liye Makhsoos Haalate, Waqt, Jagah Aur Tareeqe Kaar Ka Hona Zaroori Hota Hai. Jab Ki Durood-o Salaam Ko Jis Haal Aur Jis Jagah Bhi Padha Jaa’e Allah Ta’ala Use Qubool Farmaata Hai. Yehi Waj’h Hai Ki Aashiqane Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Apni Tamaam Tar Ibaadaat Ko Allah Ta’ala Kee Baargaah Men Pesh Karte Waqt Awwal-o Aakhir Durood-o Salaam Ka Zeena (Seedi, Raasta) Saja Dete Hain Taa Ki Allah Ta’ala Apne Mahboob SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ke Naam Ke Sadqe Hamaare Bandagi Aur Ibaadat Ko Qubool Farma Le.

Qur'ane Hakeem Men Allah Rabb-ul-Izzat  
Ne Irshaad Farmaaya:

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا  
إِبْلِسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿١﴾

“Aur (Woh Waqt Bhi Yaad Karen) Jab Ham Ne Firishto'n Se Farmaaya Ki Aadam ('Alayh-is-Salam) Ko Sajda Karo To Sab Ne Sajda Kiya Siwaa'e Iblis Ke, Us Ne Inkaar Kiya Aur Takabbur Kiya Aur (Nateejatan) Kaafiro'n Men Se Ho Gaya.”

Qur'an Hakeem Kee Mazkoora Baala Aayate Kareema Se Waazeh Hota Hai Ki Jab Allah Ta'ala Ne Apne Awwaleen Paighambar Hazrat Aadma 'Alayh-is-Salam Ke Liye Apne Firishto'n Ko Sajda Kar Ne Ka Hukm Diya To Siwaa'e Iblis Ke Sab Firishto'n Ne Sajda Kiya. Is Se Baari Ta'ala Ka Firishto'n Ke Saamne Hazrat Aadam 'Alayh-is-Salam Kee Fazeelat Ko Ujaagar Karna Maqsood Tha Magar Jab Baari Ta'ala Ne Apne Habibe Mukarram Sayyidina Muhammad Mustafa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee

---

(1) Al-Baqarah, 02 : 34.

Fazeelat Ko Ujaagar Karna Chaha To Firishto'n Sirf Durood Padhne Ka Hukm Nahin Diya, Balki Soorah Ahzaab Kee Is Aayate Kareema Men Farmaaya:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ  
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا (1)

“Be-Shak Allah Aur Us Ke (Sab) Firishte Nabiyye(Mukarram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam) Par Durood Bhejte Rehte Hain, Ae Imaan Waalo! Tum (Bhi) Un Par Durood Bheja Karo Aur Khoob Salaam Bheja Karo.”

Yeh Aayate Mubaaraka Waazeh Karti Hai Ki Nabiyye Aakhir-uz-Zamaa'n SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Bhejne Men na Sirf Tamaam Firishte Shareek Huwe Balki Bari Ta'ala Khud Shareek Huwa. Is Aayate Kareema Ka Soorat-ul-Baqarah Kee Darj Baala Aayate Kareema Se Muwaazana Kiya Jaa'e To Darje Zail Aham Nikaat Kee Nishaandehi Hoti Hai:

---

(1) Al-Ahzaab, 33 : 56.



1. Allah Ta'ala Ne Firshto'n Ko Hazrat Aadam 'Alayh-is-Salam Ko Sajda Kar Ne Ka Hukm Diya Magar Woh Khud Choo'n Ki Is Se Paak Hai Is Liye Is Amal Men Shareek Nahin Huwa, Jab Ki Apne Pyaare Habibe Mukrram SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Durood Bhejne Men Firishto'n Ke Saath Khud Bhi Shareek Huwa. Is Se Ma'loom Huwa Ki Nabiyye Aakhir-uz-Zamaa'n SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Fazeelat Aur Maqaam-o Martaba Hazrat Aadam 'Alayh-is-Salam Se Bartar Hai.
2. Firishto'n Ne Aadam 'Alayh-is-Salam Ko Sirf Ek baar Sajda Kiya Tha Magar Huzoor Nabiyye Akram SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Woh Har Waqt Aur Har Lamha Durood Shareef Padhte Rehte Hain Aur Ko'i Zamaana Is Se Khaali Nain Hota.
3. Allah Ta'ala Ke Durood Bhejne Ka Matlab Apne Mahboob SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Rahmat Bhejna, Har Ba'd Kee Ghadi Ko Pehli Se Behtar Banaana Aur Apne Mahboob SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ko Maqaame Mahmood Par Faa'iz Farmaana Hai.

4. Firishto'n Ke Durood Bhejne Ka Maqsad Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ke Maqaam-o Martaba Aur Fazaa'il-o Kamaalat Men Izaafa Kee Du'a Karna, Aur Is Ke Zari'e Ummat Ke Liye Bakhshish-o Maghfirat Talab Karna Hai.
5. Momineen Wa Mominaat Ke Ke Durood Bhejne Ka Maqsad Apne Aqa-o Mawla Ka Zikre Jameel Karna, Aap Kee Ta'reef-o Thana' Karna Aur Apne Liye Is Amal Se Bakhshish-o Maghfirat Ka Husool Hai.
6. Allah Ta'ala Ke Hukm Se Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Qabre Anwar Par Sattar Hazaar Firishte Sub'h Aur Sattar Hazaar Firishte Shaam Ko Haazir Ho Kar Duroode Paak Ka Tohfa Pesh Karte Hain Aur Jo Ek Martaba Yeh Sa'aadat Haasil Kar Lete Hain. Phir Do Baara Qiyaamat Tak Un Ko Mauqa Nahin Milega Kyoo'n Ki Allah Ta'ala Is Sa'aadat Men Apne Tamaam Firishto'n Ko Shareek Karna Chaahta Hai Jin Kee Ta'daad Aqle Insaani Kee Pahonch Se Bhi Maawara' Hai.

Isi Fazeelate Durood-o Salaam Aur Azamat Wa Shaane Mustafa SallAllahu 'Alayhi Wa-'Ala

Aalihi Wa-Sallam Ke Mauzoo' Par Yeh Kitaabcha Shaykh-ul-Islam Doctoe Muhammad Tahir-ul-Qadiri Madda Zillooh-ul-‘Aali Kee Maahaana Majlis Khatm-us-Salaat ‘Ala-‘n-Nabi SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ke Roohaani Ijte'ma Men Kiye Ga'e Pehle Khitaab Par Mushtaml Hai. Jis Kee Ahammiyyat Ke Peshe Nazar Qaare'iyn Ke Istefaadah Ke Liye Murattab Kar Ke Minhaaj-ul-Qur'an Ulama' Counsil Ke Zere Ehtemaam Shaa'e Karne Kee Sa'aadat Haasil Kee Jaa Rahi Hai. Insha' Allah Isi Tarah Baqiyya Roohaani Khjtaabaat Ko Bhi Murattab Kar Ke Nazare Qaare'iyn Kiya Jaa'ega.

Allah Ta'ala Se Du'a Hai Ki Woh Ba-Waseela Khayr-ul-Anaam SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Qaa'ide Tehreek Shaykh-ul-Islam Doctor Muhammad Tahir-ul-Qadiri Ko Umre Khizar Ata Farmaa'e Aur Tehreeke Minhaj-ul-Qur'an Ko Har Maqaam Par Kaamyabi Wa Kaamraani Se Nawaaze. (Aameen Bijaahi Syyid-il-Mursaleen SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam)

**Murattib!**

**Muhammad Husayn Azaad Al-Azhari**

(Editor Majallah Al-Ulama')



[www.TahirulQadriBooks.com](http://www.TahirulQadriBooks.com)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah Rabb-ul-Izzat Ne Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood-o Salaam Padhne Kee Talqeen Karte Huwe Irshaad Farmaaya:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ  
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا (1)

“Be-Shak Allah Aur Us Ke (Sab) Firishte Nabiyye(Mukarram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam) Par Durood Bhejte Rehte Hain, Ae Imaan Waalo! Tum (Bhi) Un Par Durood Bheja Karo Aur Khoob Salaam Bheja Karo.”

Allah Taabarak Wa-Ta’ala Ke Khusoosi Fadl-o Karam Aur Us Kee Taufiq-o Inaayate Khaas Se Aaj Ka Yeh Roohaani Ijtema’ Ham Sab Ke Liye Baa’ise Sa’aadat-o Barakat Hai. Aaj Gosha’e Durood Ke Baa-Zaabita Iftetaah Ke Mauqa’ Par Is Ijtemaa’ Ka In’eqaad Kiya Gaya Hai, Is Yaadgaar,

---

(1) Al-Aḥzāb, 33 : 56.

Baa-Waqaar Aur Taareekhi Mauqa' Par Aaj Kee Guftugu Ka Mauzoo' **“Durood-o Salaam”** Hai.

## **Durood-o Salaam Kee Fazeelat**

Soorat-ul-Ahzaab Kee Mazkoora Baala Aayate Mubaaraka Kee Tafseer Men Qaazi Iyaaz Rahmatullahi Ta'ala 'Alayh Ne **Ash-Shif ā'**, (Jild: 01, Safha: 60.) Men Likha Hai Ki Allah Ta'ala Aur Us Ke Tamaam Firishte Huzoor Nabiyye Akram SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Durood Bhejte Hain. Is Ke Ba'd Momino'n Ko Hukm Hota Hai Ki Ae Imaan Waalo! Tum Bhi Huzoor 'Alayh-is-Salatu Wa's-Salam Par Durood-o Salaam Bhejo. Woh Bayaan Karte Hain Ki Yeh Aayate Mubaaraka Jo Ba-Taure Khaas Huzoor Nabiyye Akram SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Azamat-o Shaan, Uloo Martabat Aur Maqaame Rafee' Ke Izhaar Ke Liye Naazil Kee Ga'i Hai. Is Men Allah Sub'haanahu Wa-Ta'ala Ne Pehle Khabar Dee Hai Ki:

www.TahirulQadriBooks.com

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ.

“Be-Shak Allah Aur Us Ke (Sab) Firishte Nabiyye(Mukarram SallAllahu 'Alayhi Wa-

‘Ala Aalihi Wa-Sallam) Par Durood Bhejte Rehte Hain.”

Is Khabar me Allah Rabb-ul-Izzat Ne Pehle Apna Aur Malaa’ika Ka Amal Bayaan Farmaaya, Phir Hamen Hukm Diya Hai Ki:

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

“Ae Imaan Waalo! Tum (Bhi) Un Par Durood Bheja Karo Aur Khoob Salaam Bheja Karo.”

Allah Tabaarak Wa-Ta’ala Ne Qur’an Majeed Men Al-Hamd Se Wa-An-Naas Tak Is Maqqam Ko Siwa Kisi Jagah Par Bhi Aisa Hukm Nahin Diya Ki Hukm Dene Se Pehle Khabar De Ki Main Khud Yeh Kaam Karta Hoo’n. Is Se Yeh Haqiqat Waazeh Taur Par Saamne Aati Hai Ki:

1. Huzoore Aqdas SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Yeh Azamat-o Khusoosiyat Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Naseeb Hai, Jis Kee Ko’i Aur Misaal Na Poore Qur’aan Paak Men Hai, Aur Na Hee Tamaam Anbiya’ Men Se Kisi Nabi Aur Rasool Ke Baare Men Is Tarah Kee Ko’i Aayat Naazil Hu’i.

2. Sayyidina Aadam ‘Alayh-is-Salam Kee Azamat Ke Izhaar Ke Liye Jo Amal Muntakhab Kiya Us Men Allah Tabaarak Wa-Ta’ala Khush Shareek Na Huwa Balki Yeh Amal Firishto’n Se Karwaaya Magar Jab Apne Pyaare Mahboob SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Azamat-o Shaan Bayaan Kar Ne Wa Waqt Aaya To Dunya Waalo’n Ko Waazeh Taur Par Matla’ Kar Diya Ki Suno! Mere Mahboob Kee Shaan Mala’e A’la Men Kya Hai, Wahaa’n Par Ek Hee Zikr Hota Hai Jo Allah Bhi Karta Hai Aur Us Ke Firishte Bhi.

Yeh Baat Badi Ahammiyyat Kee Haamil Hai Ki Allah Ta’ala Khud Apna Zikr Nahin Karta Aur Na Hee Apni Tasbeeh Bayaan Karta Hai Balki Woh Sirf Ek Hee Zikr Karta Hai Jis Ke Muta’alliq Qur’an Hakeem Men Waazeh Taur Par Farmaaya Gaya Hai Ki Allah Ta’ala Har Lehza Apne Mahboob SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Zikr Baland Karta Hai. Ek Maqaam Par Farmaaya:

(1) وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿١﴾

---

(1) Al-Inshirāh, 94 : 04.



“Aur Ham Ne Aap Kee Khaatir Aap Ka Zikr (Apne Zikr Ke Saath Mila Kar Dunya-o Aakhirat Har Jagah) Baland Farma Diya.”

Aur Doosre Maqaam Par Farmaaya:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ<sup>(1)</sup>

“Be-Shak Allah Aur Us Ke (Sab) Firishte Nabiyye(Mukarram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam) Par Durood Bhejte Rehte Hain.”

Imam Bukhari Rahmatullahi Ta’ala ‘Alayh Ne Hazrat Aboo Al-‘Aaliyyah Taabe’i Rahmatullahi Ta’ala ‘Alayh Se Riwaayat Kiya Hai Ki Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Allah Ta’ala Kee Taraf Se Durood Bhejne Ka Matlab Yeh Hai:

صَلَاةُ اللَّهِ تَنَاوُهُ عَلَيْهِ عِنْدَ الْمَلَائِكَةِ.<sup>(2)</sup>

“Allah Ta’ala Malaa’ika Ke Ijtemaa’ Men (Apni Shaan Ke Laa’iq) Apne Mahboob

(1) Al-Aḥzāb, 33 : 56.

(2) Bukhāri Fī Al-Ṣaḥīḥ, Kitāb Al-Tafsīr, Tafsīr Sūrah Al-Ahzāb, 04/282.

SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Shaan Bayaan Karta Hai.”

Kyoo’n Ki Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Shaan Wohi Jaane Jis Ne Aap Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ko Shaan Se Nawaaza Hai. Yehi Waj’h Hai Ki Allah Ta’ala Ko Apni Shaan Ke Mutaabiq Ilm Tha Ki Main Ne Apne Mahboob SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Ta’reef Karte Rehna Hai, Lehaaza Pehle Hee Naam **“Muḥammad(SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam)”** Rakh Diya Ya’ni Woh Zaat Jis Kee Baar Baar Aur Be-Hadd-o Hisaab Ta’reef Kee Jaa’e.

Mazkoora Hadith Men تَنَاوُهُ عَلَيْهِ عِنْدَ الْمَلَائِكَةِ (Malaa’ika Ke Saamne Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Shaan Bayaan Karna) Se Ma’loom Huwa Ki Malaa’ika Ke Be-Hadd-o Hisaab Ijtemaa’ Ne Allah Ta’ala Un Ke Saamne Apni Shaan Ke Laa’iq Apne Mahboob Kee Azamat-o Shaan Bayaan Karta Hai Goya Saara ‘Arsh, Mala’ e A’la Aur Poori Kaa’enaat Gosha’e Durood Hai Jis Men Allah Ta’ala Firishto’n Ko Bula Kar Irshaad Farmaata Hai Ki Aao! Mere Saath Shareek Ho Jaao.

## **Durood Men Ghulaamaane Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Hissa**

Ek Aur Maqaam Par Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Ummat Ke Ghulaamo’n Par Durood Bhejne Ka Zikr Aaya Hai. Jab Aayate Kareema: **إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ** Naazil Hu’i To Sahaba’e Kiram Ridwanu Allahi Ta’ala ‘Alayhim Ajma’iyn Ne Aapas Men Guftugu Karte Huwe Kaha Ki Allah Ta’ala Jo Bhi Ne’mat Aaqa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ko Ata Karta Hai Us Men Se Hamaare Paikare Jood-o Sakha Aaqa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Az Raahe Lutf-o Karaamat Ke Liye Hissa Zaroor Ata Karte Hain. Yeh Aayate Mubaaraka Jis Men Allah Aur Us Ke Firishte Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Bhejte Hain Itni Azeem Ne’mat-o Fazeelat Hai Jis Men Se Hamen Bhi Kuchh Na Kuchh Zaroor Ata Hoga. Chunaanche Sayyidina Aboo Bakr Siddiq RadiyAllahu Ta’ala ‘Anhu Ne Is Silsile Men Baargaahe Mahboob SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Men Arz Kiya: Ya RasoolAllah! Kya Is Karam Aur Khaas Ne’mat Se Hamen Bhi Hissa Ata Hoga? Is

Par Allah Tabaarak Wa-Ta'ala Kee Taraf Se Hazrat Jibra'il 'Alayh-is-Salam Ne Haazir Ho Kar Aaqa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ko Khush-Khabari Dete Huwe Mahabbat Bhara Paighaam Pahonchaaya:

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ مِنَ  
الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ۝ (1)

“Wohi Hai Jo Tum Par Durood Bhejta Hai Aur Us Ke Firishte Bhi, Taa Ki Tumhen Andhero'n Se Nikaal Kar Noor Kee Taraf Le Jaa'e Aur Momino'n Par Badi Rehmat Farmaane Waala Hai.”

Is Aayate Mubaaraka Se Yeh Baat Bhi Saamne Aati Hai Ki Jaha'an Durood Padha Jaa'e Wahaa'n Noor Paida Hota Hai Pas Jahaa'n Noor Paida Hota Hai Wahaa'n Andhera Khatm Ho Jaata Hai. Lehaaza Durood-o Salaam Padhne Waale Ahle Noor Hote Hain Aur Durood Na Padhne Waale Ahle Zulmat Hote Hain. Chunaanche Mazkoora Aayat Men Ummatiyo'n Ke Liye Bhi Khush-Khabari Hai. Awwaluz-Zikr Aatyate Mubaaraka

---

(1) Al-Aḥzāb, 33 : 43.

Aur Is Aayat e Mubaaraka Ke Usloob Bayaan Men Ek Waazeh Farq Hai. Is Aayat Men Jo Fe'l Hai Us Men Seegha'e Waahid Iste'maal Huwa Hai. Allah Ta'ala Ne يُصَلِّي Ke Fe'l Ko Apne Saath Khaas Kar Liya Hai. Waaao Atf Laga Kar Firishto'n Ka Alag Zikr Kiya Hai. Ya'ni Jab Momino'n Par Durood Bhejne Ka Zikr Kiya To Farmaaya: وَمَلَايَكُتُهُ يُصَلِّي عَلَيْكُمْ Ya'ni Main Alag Bhejta Hoo'n Aur Firishte Alag Bhejte Hain Phir Apne Mahboob SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Bheje Jaane Waale Durood Men Firishto'n Ko Farmaaya Aao Mil Kar Un Par Durood Bhejte Hain To Ma'loom Huwa Ki Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Inferaadi Aur Ijtemaa'i Taur Par Bhi Durood-o Salaam Padhna Allah Ta'ala Aur Firishto'n Kee Sunnat Hai.

## **Firishto'n Ko Durood Men Saath Milaane Ka Sabab**

Ab Sawaal Paida Hota Hai Ki Jab Allah Ta'ala Khud Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Durood Bhejta Hai To Us Kee Kya Zaroorat Hai Ki Firishto'n Ko Bhi Saath Milaa'e Kya Us Ka Apna Durood Bhejna Kaafi Nahin Hai?

Is Sawaal Ka Jawaab Imaam Raazi Rahmatullahi Ta'ala 'Alayh **'At-Tafsīr Al-Kabīr, 25/228.'** Men Tehreer Karte Hain Ki Jin Par Baari Ta'ala Har Waqt Durood Bhejta Rehta Hai Unhen Kisi Aur Kee Kya Mohtaaji Hai. Woh Firishto'n Ko Is Liye Saath Milaata Hai Taa Ki Firishto'n Ko Bhi Aisa Karne Se Sharf-o Izzat Mile. Jab Allah Ta'ala Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Durood Bhejta Hai To Aaqa 'Alayh-is-Salam Ko Izzat Milti Hai Magar Jab Firishte Aur Makhlooqaat Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Durood-o Salaam Bhejte Hain To Us Se Durood Bhejne Waalo'n Ko Izzat Milti Hai Aur Un Kee Apni Shaan Baland Hoti Hai. Hadise Mubaaraka Men Hai Ki Aaqa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ne Farmaaya:

مَنْ صَلَّى عَلَيَّ مِنْ أُمَّتِي صَلَاةً مُخْلِصًا مِنْ قَلْبِهِ،  
 صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرَ صَلَوَاتٍ ، وَرَفَعَهُ بِهَا عَشْرَ  
 دَرَجَاتٍ ، وَكَتَبَ لَهُ بِهَا عَشْرَ حَسَنَاتٍ ، وَمَحَا عَنْهُ  
 عَشْرَ سَيِّئَاتٍ .<sup>(1)</sup>

(1) Nasā' ī, A-Sunan Al-Kubrā, 06/21, Raqm-9892.

“Meri Ummat Men Se Jo Bhi Khuloos Niyyat Se Mujh Par Ek Daf’a Durood Bhejta Hai Allah Ta’ala Us Ke Badle Men Das Martaba Us Par (Ba-Soorate Rahmat) Durood Bhejta Hai Aur Us Ke Das Darajaat Baland Farma Deta Hai Aur Das Nekiya’n Us Ke Haque Men Likh Deta Hai Aur Us Ke Das Gunaah Mu’aaf Kar Deta Hai.”

Ya’ni Us Kee Apni Bakhshish Hoti Hai, Us Ke Liye Jannat Ka Raasta Hamwaar Hota Hai Aur Woh Huzoor ‘Alayh-is-Salatu Wa’s-Salam Kee Shafaa’at Ka Haque Daar Thehraata Hai.

Doosri Hadis Men Aaq ‘Alayh-is-Salatu Wa’s-Salam Ne Farmaaya:

إِنَّ أَوَّلَى النَّاسِ بِي أَكْثَرُهُمْ عَلَى صَلَاةٍ<sup>1</sup>

“Qiyaamat Ke Roz Logo’n Men Sab Se Ziyaada Mere Nazdeek Woh Shakhs Hoga Jo Mujh Par Sab Se Ziyaada Durood Bhejne Waala Hoga.”

---

(1) Khatīb Baġhdādī, al-Jāmi‘ al-aḫlāq al-rāwī wa-ādāb al-sāmi‘, 2, 103, raqm: 1304.

Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Ko’i Aisa Farmaan Nahin Milta Ki Ummatiyo’n Ke Durood-o Salaam Se Meri Izzat-o Takreem Baland Hoti Hai. Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ko Faa’ida Sirf Allah Ta’ala Ke Durood Ka Hota Hai. Allah Ta’ala Ka Durood Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ko Har Ek Se Be-Niyaaz Kar Deta Hai.

Isi Tarah Momino’n Ko Hukm Diya Gaya Ki:

(1) يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿١﴾

“Ae Imaan Waalo! Tum (Bhi) Un Par Durood Bheja Karo Aur Khoob Salaam Bheja Karo.”

Imam Fakhr-ud-Dīn Rāzi Rahmatullahi Ta’ala ‘Alayh Ne Farmaaya Hai Ki Momino’n Ko Allah Ta’ala Ne Is Liye Aaqa ‘Alayh-is-Salam Par Durood Bhejne Men Shaamil Kiya Taa Ki Momin Bhi Shafqat-o Rahmat Ke Mustahiq Thehren.

---

(1) Al-Aḥzāb, 33 : 56.



## **Durood Sharif Qat'iyy-ul-Qubool Amal Hai**

Yaad Rakhe'n! Ko'i Amal Aur Ibaadat Aisi Nahin Jis Ka Qubool Hona Hatmi Aur Qat'i Ho Jaise Namaaz, Roza, Hajj, Zakaat, Sadqa-o Khairaat, Jihaad Wa Deegar A'maale Saalehah Aur Har Ibaadate Zanniyy-ul-Qubool Hai Chaahe Mawla Qubool Kare Chaahe Na Kare Magar Durood-o Salaam Aisa Amal Hai Jo Qat'iyy-ul-Qubool Hai. Idhar Durood Padhne Waale Ne Durood Padha Aur Udhar Isi Lamhe Ise Sharfe Qubooliyyat Bakhsha Jaata Hai. Faasiq-o Faajir Aur Gunahgaar Ka Nek Amal To Radd Ho Sakta Hai Magar Durood-o Salaam Hargiz Radd Nahin Hota Kyoo'n Ki Is Ka Aamil Us Kee Apni Zaat Nahin Balki Khuda Kee Zaat Hoti Hai. Isi Liye Yeh Qat'iyy-ul-Qubool Hai Jaise Namaaz Padhna Us Ka Hukm Hai Us Ka Qaa'im Karna Ham Par Farz Hai Is Liye Ham Kehte Hain:

(1) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿١﴾

---

(1) Al-Fātiḥah, 01 : 04

“(Ae Allah!) Ham Teri Hee Ibaadat Karte Hain Aur Ham Tujh Hee Se Madad Chaahte Hain.”

Magar Durood Sharif Padhne Ke Muta'alliq Irshaad Farmaaya Gaya:

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا (1)

“Ae Imaan Waalo! Tum (Bhi) Un Par Durood Bheja Karo Aur Khoob Salaam Bheja Karo.”

### **Ek Imaan Afroz Nukta**

Irshaade Rabbaani Ke Taht Hamaare Liye Durood Padhna Farz Qaraar Diya Gaya. Ab Chaahiye To Yeh Thaa Ki Ham Jawaab Men Yoo'n Kehte:

إِنَّا نُصَلِّي عَلَيْكَ يَا رَسُولَ اللَّهِ

(Ya RasoolAllah! Be-Shak Ham Aap Par Durood Bhejte Hain)

Yaa Yoo'n Kehte:

---

(1) Al-Aḥzāb, 33 : 56.

نَحْنُ نُصَلِّي عَلَيْكَ يَا رَسُولَ اللَّهِ

“(Ya RasoolAllah! Ham Aap Par Durood Bhejte Hain)

Magar Is Kee Bajaa’e Hamen Durood Padhne Ka Tareeqa Yoo’n Sikhaaya Gaya Hai Ki:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

“Ae Allah Too Muhammad (SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam) Par Durood Bhej.

Haala’n Ki Us Ne Hamen Hukm Diya Tha Ki Ae Imaan Waalo’n! صَلُّوا عَلَيْهِ (Tum Durood Bhejo) Bajaa’e Is Ke Ki Ham Kehte Ki Ham Durood Bhejte Hain. Ham Ne Palat Kar Allah Ta’ala Hee Se Arz Kiya Mawla Too Hee Bhej. Is Men Hikmat Yeh Hai Ki Allah Ta’ala Farmaata Hai Ki Bande Too Jitna Bhi Nek Aur Saaleh Ho Jaa’e Phir Bhi Aib, Nuqs Aur Kamzori Se Paak Nahin Ho Sakta Jab Ki Mera Mahboob Taahir-o Mutahhar Hai. Lehaaza Too Hee Apne Mahboob SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Apni Shaan Ke Laa’iq Hamaari Taraf Se Durood Bhej De. Allah Ta’ala Farmaata Hai Ki Main Apne Durood Ko To Apne Mahboob

SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Apni Shaan Ke Mutaabiq Bhejta Hee Hoo’n Tumhaare Hisse Ka Bhi Main Hee Bhejoonga. Kyoo’n Ki Mere Siwa Mere Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Na Ko’i Bhej Sakta Hai Aur Na Hee Bhejne Ka Haque Ada Kar Sakta Hai. Main Apna Bhi Bhejoonga Aur Tumhaara Bhi Aur Jo Mujhe Yeh Darkhaast Karega Us Ke Naama’e A’mal Men Bhi Durood Likha Jaa’ega. Yeh Is Liye Ki Hamen Maqaame Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kaa Na Idraak Hai Aur Na Hee Ma’refat, Ba-Qaule Shaa’ir:

Agar Khaamosh Rahoo’n Main To Too Hee Hai Sab Kuchh  
Jo Kuchh Kaha To Tera Husn Ho Gaya Mahdood

## **Shaane Mahboobiyyat**

Is Men Ek Aur Nukta Yeh Bhi Kaar Farma Hai Ki Mazkoora Poori Aayate Mubaaraka Men Allah Ta’ala Ne Huzoor Nabiiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Baat Kee Hai Magar Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Naam Nahin Liya. Deegar Anbiya’ Kee Jab Bhi Baat Kee Hai Un Ka Naam Le Kar Bulaaya Hai. Farmaaya:

يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ<sup>(1)</sup>

“Ae Adam! Tum Aur Tumhaari Biwi Is Jannat Men Rahaa’ish Rakho.”

Isi Tarah Hazrat Nooh ‘Alayh-is-Salam Ko Mukhaatib Kar Ke Farmaaya:

يَا نُوحُ اهْبِطْ بِسَلَامٍ مِنَّا.<sup>(2)</sup>

“Ae Nooh! Hamaari Taraf Se Salaamti Aur Barakato’n Ke Saath (Kashti Se) Utar Jaao.”

Hazrat Ibrahim ‘Alayh-is-Salam Ka Naam Liya To Farmaaya:

وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ۖ قَدْ صَدَّقَتِ الرُّؤْيَا<sup>(3)</sup>

“Aur Ham Ne Use Nida Dee Ki Ae Ibrahim! Waaqe’i Tum Ne Apna Khwaab (Kya Khoob) Saccha Kar Dikhaaya.”

(1) Al-Baqarah, 02 : 35

(2) Hūd, 11 : 48.

(3) Al-Şāffāt, 37 : 104\_105.

Hazrat Dawood ‘Alayh-is-Salam Ko Pukaara  
To Farmaaya:

يَا دَاوُودُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ. (1)

“Ae Dawood! Be-Shak Ham Ne Aap Ko  
Zameen Men (Apna) Naa’ib Banaaya.”

Hazrat Isa ‘Alayh-is-Salam Se Khitaab Kiya  
To Farmaaya:

يَا عِيسَى إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ. (2)

“Ae Isa! Be-Shak Main Tumhen Poori  
Umr Tak Pahoncha Ne Waala Hoo’n.”

Hazrat Zakariyya ‘Alayh-is-Salam Ko  
Bulaaya To Farmaaya:

يَا زَكَرِيَّا إِنَّا نُبَشِّرُكَ. (3)

“Ya Zakariyya! Be-Shak Hum Tumhen  
Khush-Khabari Sunaate Hain.”

---

(1) Şād, 38 : 26.

(2) Āli ‘Imrān, 03 : 55.

(3) Maryam, 19 : 07.

Isi Tarah Jab Hazrat Yahya ‘Alayh-is-Salam  
Ko Pukaara To Farmaaya:

يَا يَحْيَى خُذِ الْكِتَابَ بِقُوَّةٍ (1).

“Ae Yahya! (Hamaari) Kitaab (Tawraat)  
Ko Mazbooti Se Thaame Rakho.”

Mazkoora Baala Chand Misaalo’n Se  
Ma’loom Huwa Ki Allah Tabaarak Wa-Ta’ala Ne  
Deegar Anbiya’ ‘Alayhim-us-Salam Ko Jab Bhi  
Bulaaya To Baraahe Raast Naam Le Kar Bulaaya,  
Magar **Al-Hamd Se Wa-Al-Naas** Tak Poora  
Qur’an Gawaah Hai Ki Jab Apne Pyaare Habib  
SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee  
Baari Aa’i To Allah Ta’ala Ne Kahi’n Bhi Aap Ko  
Naam Le Kar Nahin Bulaaya Masalan:

1. إِنَّ أَوَّلَى النَّاسِ بِإِبْرَاهِيمَ لِلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ

وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ (2)

“Be-Shak Sab Logo’n Se Badh Kar  
Ibrahim Ke Qareb (Aur Haque Daar) To  
Wohi Log Hain Jinhone Un (Ke Deen) Kee

(1) Maryam, 19 : 12.

(2) Āli ‘Imrān, 03 : 68.

Pairwi Kee Hai Aur (Woh) Yeh Nabi Aur (Un Par) Imaan Laane Waale Hain, Aur Allah Imaan Waalo'n Ka Madadgaar Hai.”

Mazkoora Aayat Men Ek Nabi Ko Jo Jadd-ul-Anbiya' Hain Ka Naam Le Kar Pukaara Hai Magar Nabiyye Aakhir-uz-Zamaa'n Hazrat Muhammad Mustafa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ko Naam Le Kar Nahin Balki Nabi SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Keh Kar Pukaara.

Aur Ek Jagah Farmaaya:

2. يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا  
وَنَذِيرًا ﴿١﴾

“Ae Nabiyye (Mukarram!) Be-Shak Ham Ne Aap Ko (Haque Aur Khalq Ka) Mushaahada Kar Ne Walaa Aur (Husne Aakhirat Kee) Khush-Khabari Dene Waala Aur (Azaabe Aakhirat Ka) Daar Sunaane Waala Bana Kar Bheja Hai.”

(1) Al-Aḥzāb, 33 : 45.



3. يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ. <sup>(1)</sup>

“Ae (Barguzeedah) Rasool! Jo Kuchh Aap Kee Taraf Aap Ke Rabb Kee Jaanib Se Naazil Kiya Gaya Hai (Sab Logo’n Ko) Pahoncha Deejiye.”

4. يَا أَيُّهَا الْمُزَّمِّلُ <sup>(2)</sup>

“Ae Kamli Kee Jhurmut Waale (Habib!)”

5. يَا أَيُّهَا الْمُدَّثِّرُ <sup>(3)</sup>

“Ae Chaadar Odhne Waale (Habib!)”

Phir Kahi’n یسین (Yā-Sīn) Aur Kahi’n طه (Ṭā-Hā) Keh Kar Pukaara. Har Jagah Aur Har Daf’a Na’e Alqaab Iste’maal Kiye Aur Pyaar Bhare Naamo’n Se Pukaara. Magar Zaati Naam Se Nahin Bulaaya, Jis Se Ma’loon Huwa Ki Allah Rabb-ul-Izzat Ne Hamen Apne Pyaare Nabi SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Ta’zeem-o Takreem Aur Adab-o Ehteraam Kee Ta’leem Dee

(1) Al-Mā’idah, 05 : 67.

(2) Al-Muzammil, 73 : 01.

(3) Al-Muddaththir, 74 : 01.

Hai, Lehaaza Hamen Chaahiye Ki Ham Jab Bhi Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Naam Le’n To Badi Mahbbat-o Aqeedat Aur Adab-o Ehteraam Se Liya Kare’n. Naam SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Se Pehle Sayyidina Mawlaana Mila Kar Padhe’n Is Tarah Naaam Kee Barakat Bhi Milegi Aur Naam Alaapne Kee Barakat Bhi Naseeb Hogi.

Ek Nihaayat Hee Aham Baat Jo Is Aayat Mubaaraka Se Saamne Aati Hai. Woh Yeh Hai Ki Kam-o Besh Ek Laakh Chaubees Hazaar Anbiya’ ‘Alayhim-us-Salam Mab’oos Farmaa’e Ga’e, Magar Kisi Bhi Nabi Kee Ummat Ko Apne Nabi Ke Liye Durood Bhejne Ka Hukm Nahin Diya Gaya. Yeh Pehla Hukm Hai Jo Ummate Muhammadiyyah Ko Apne Pyaare Nabi SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Bhejne Ke Liye Diya Gaya Hai. Allah Ta’ala Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Rif’at-o Balandi Darajaat Ke Liye Khud Bhi Hama Waqt Durood Bhejta Hai Aur Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ke Ummatiyo’n Ko Bhi Aisa Kar Ne Ka Hukm Farmaaya.

Qur'an Majeed Ke Ba'd Ab Ahaadise Nabawiyah Se Durood-o Salaam Kee Fazeelat Ujaagar Kee Jaati Hai.

## **Fazeelate Durood-o Salaam Ahaadis Kee Raushni Men**

Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Sharif Padhne Kee Fazeelat-o Ahammiyyat Ke Baare Men Kasrat Ke Saath Ahaadis Maujood Hain Jin Men Se Chand Darje Zail Hain:

1. Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya:

إِذَا صَلَّيْتُمْ عَلَى النَّبِيِّ فَأَحْسِنُوا الصَّلَاةَ فَإِنَّكُمْ لَا تَذَرُونَ لَعَلَّ ذَلِكَ يُعْرَضُ عَلَيَّ. <sup>(1)</sup>

“Jab Tum Mujh Par Durood Bhejo To Nihaayat Khub-Soorat Andaaz Se Bhejo Kyoo’n Ki Tum Nahin Jaante Ki Tumhaara Durood Mujhe Pesh Kiya Jaata Hai.”

(1) Hindī, Kanz Al-‘Umāl, 01/497, Raqm-2193.

2. Huzoor ‘Alayh-is-Salatu Wa’s-Salam Ne Farmaya:

إِذَا قَالَ ذَلِكَ فَتَحَتْ لَهُ أَبْوَابُ الرَّحْمَةِ. (1)

“Jab Woh Mujh Par Durood Padhta Hai To Us Ke Liye Rahmat Ke Darwaaze Khol Dee’e Jaate Hain.”

3. Aaqa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya:

إِذَا كَانَ يَوْمَ الْجُمُعَةِ وَلَيْلَةُ الْجُمُعَةِ فَاتَّكثَرُوا الصَّلَاةَ عَلَيَّ. (2)

“Jab Jumu’a Kee Raat Aur Jumu’a Ka Din Aa’e To Mujh Par Kasrat Se Durood Padha Karo.”

4. Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Padhna Badi Sa’aadat Aur Barakaat Ka Baa’is Hai. Durood Padhne Waale Jahaa’n Kahi’n Se Bhi Padhe’n Woh Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee

(1) Bayhaqī, Al-Sunan Al-Kubrā, 01/44, Raqm-196.

(2) Musnad Al-Shāfi’i, 01/70.

Baargaahe Aqdas Men Pahonch Jaata Hai. Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya:

فَإِنَّ صَلَوَاتَكُمْ تَبْلُغُنِي حَيْثُ مَا كُنْتُ<sup>(1)</sup>.

“Pas Tum Jahaa’n Kahi’n Bhi Hote Ho Tumhaara Durood Mujhe Pahonch Jaata Hai.”

Ghaur Kare’n Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya: Tumhaara Durood Khud Mujh Tak Pahonchta Hai, Yeh Nahin Farmaaya Ki Pahonchaaya Jaata Hai. Muraad Yeh Hai Ki Aaqa ‘Alayh-is-Salatu Wa’s-Salam Ne Farma Rahe Hain Ki Saara Hafta Durood Firishto’n Ke Zari’e Pahonchaaya Jaata Hai Magar Jumu’a Ke Din Aur Raat Jahaa’n Kahi’n Bhi Tum Padhte Ho Tumhaara Durood Main Khud Wusool Karta Hoo’n Aur Khud Sunta Hoo’n.

5. Hazrat Aboo Talhah RadiyAllahu Ta’ala ‘Anhu Riwaayat Karte Hain:

---

(1) Sunan Abī Dāwūd, 02/219, Kitāb Al-Manāqib Bāb Ziyārat Al-Qubūr, Raqm-2041.

دَخَلْتُ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَوْمًا  
فَوَجَدْتُهُ مَسْرُورًا فَقُلْتُ: يَا رَسُولَ اللَّهِ ! مَا أَذْرِي مَتَى  
رَأَيْتُكَ أَحْسَنَ بَشَرًا وَأَطْيَبَ نَفْسًا مِنَ الْيَوْمِ ؟ قَالَ:  
وَمَا يَمْنَعُنِي وَجَبْرِيلُ خَرَجَ مِنْ عِنْدِي السَّاعَةَ  
فَبَشَّرَنِي أَنَّ لِكُلِّ عَبْدٍ صَلَّى عَلَيَّ صَلَاةً يُكْتَبُ لَهُ بِهَا  
عَشْرُ حَسَنَاتٍ وَيُمْحَى عَنْهُ عَشْرُ سَيِّئَاتٍ ، وَيُرْفَعُ لَهُ  
عَشْرُ دَرَجَاتٍ ، وَتُعْرَضُ عَلَيَّ كَمَا قَالَهَا ، وَيُرَدُّ عَلَيْهِ  
بِمِثْلِ مَا دَعَا. <sup>(1)</sup>

“Ek Roz Main Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Khidmat Men Haazir Huwa To Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Bohat Khush The, Main Ne Arz Kiya: Ya RasoolAllah! Main Ne Aaj Se Badh Kar Ziyaada Khush Aur Masroor Aap Ko Kabhi Nahin Paaya. Huzoor Nabiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya: Aaj Jibra’il Ameen

(1) Muṣannaf ‘Abd Al-Razzāq, 02/214, Raqm-3113.

(‘Alayh-is-Salam) Aa’e The Abhi Nikal Kar Mere Paas Se Ga’e Hain Aur Mujhe Unhone Khabar Dee Hai Ki Ummat Men Se Jo Shakhs Mujh Par Ek Baar Durood Bhejta Hai. Allah Ta’ala Us Kee Das Nekiya’n Likh Leta Hai, Us Ke Das Gunaah Mu’aaf Kar Deta Hai, Aur Jis Tarah Us Bande Ne Durood Bheja Tha Allah Ta’ala Unhi Alfaaz Se Us Par Durood Bhejta Hai.”

6. Aur Ek Doosri Hadis Jise Imaam Aboo Dawood Rahimahullahu Ta’ala Aur Imam Ahmad Bin Hanbal Rahimahullahu Ta’ala Ne Riwaayat Kiya Hai, Main Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya:

مَا مِنْ أَحَدٍ يُسَلِّمُ عَلَيَّ إِلَّا رَدَّ اللَّهُ عَلَيَّ رُوحِي  
حَتَّى أَرُدَّ عَلَيْهِ السَّلَامَ. <sup>(1)</sup>

“Jab Ko’i Shakhs Mujh Par Salaam Bhejta Hai To Allah Tabaarak Wa-Ta’ala Mujhe Meri Rooh Lauta Deta Hai Phir Main Us

---

(1) Sunan Abī Dāwūd, 02/218, Kitāb Al-Manāsik, Bāb Ziyārat Al-Qubūr, Raqm-2041.

Salaam Bhejne Waale Shakhs Ke Salaam Ka Jawaab Deta Hoo'n."

7. Hazrat Anas Bin Malik RadiyAllahu Ta'ala 'Anhu Riwaayat Karte Hain Ki Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ne Farmaaya:

مَنْ صَلَّى عَلَيَّ صَلَاةً وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرَ  
 صَلَوَاتٍ وَحُطَّتْ عَنْهُ عَشْرُ خَطِيئَاتٍ وَرُفِعَتْ لَهُ  
 عَشْرُ دَرَجَاتٍ. <sup>(1)</sup>

“Jo Shakhs Mujh Par Ek Martaba Durood Bhejta Hai To Allah Ta'ala Us Par Das Rahmaten Naazil Farmaata Hai, Us Ke Das Gunaah Mu'aaf Kiye Jaate Hain, Aur Us Ke Liye Das Darajaat Baland Kiye Jate Hain.”

8. Hazrat Ibn Mas'ood RadiyAllahu Ta'ala 'Anhu Se Riwaayat Hai Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ne Farmaaya:

(1) Nasā'ī, Al-Sunan, Kitāb Al-Sahw, Bāb Al-Faḍl Fī Al-Ṣalāt 'Alā Al-Nabī SallAllāhu Ta'alā 'Alayhi Wa- Ālihi Wa-Sallam, 04/50.



أَوَّلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ عَلَيَّ

صَلَاةً. (1)

“Qiyaamat Ke Roz Logo’n Men Se Mere Sab Se Ziyaada Qareeb Woh Shakhs Hoga Jo (Is Dunya Men) Un Sab Se Ziyaada Durood Bhejta Hoga.”

9. Hazrat Aboo Hurayrah RadiyAllahu Ta’ala ‘Anhu Kee Riwaayat Hai, Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ne Farmaaya:

رَغِمَ أَنْفٌ رَجُلٍ ذُكِرْتُ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ. (2)

“Woh Shakhs Zaleel Huwa Jis Ke Saamne Mera Zikr Kiya Gaya Aur Us Ne Mujh Par Durood Nahin Bheja.”

- 
- (1) Tirmidhi, Al-Jāmi’ Al-Kabīr, Abwāb Al-Witr, Bāb Mā Jā’ Fī Faḍl Al-Ṣalāt ‘Alā Al-Nabī Sallā Allāhu Ta’ālā ‘Alayhi Wa- Ālihi Wa-Sallam, 01/495, Raqm-484.
- (2) Tirmidhi, Al-Jāmi’, Abwāb Al-Da’awāt, Bāb Qawl Rasūl Allāh Sallā Allāhu Ta’ālā ‘Alayhi Wa- Ālihi Wa-Sallam : Raghima Anfa Rajul, 05/550, Raqm-3545.

**10.** Hazrat Sayyidina Ali Al-Murtada KaramAllahu Ta’ala Waj’hah-ul-Karim Ne Farmaaya:

كُلُّ دُعَاءٍ مَحْجُوبٌ حَتَّى يُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) <sup>(1)</sup>

“Har Du’a Us Waqt Tak Parda’e Hijaab Men Rehti Hai Jab Tak Huzoor Nabiiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Aur Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Ahle Bait Par Durood Na Bheja Jaa’e.”

Mazkoora Baala Dalaa’il Se Ba-Khoobi Waazeh Huwa Ki Kisi Tarah Durood Sharif Ummatiyo’n Ke Liye Bakhshish-o Ma’refat, Qubooliyyate Du’a, Balandiye Darajaat Aur Qurbe Ilaahi Wa Qurbe Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Baa’is Banta Hai. Is Silsile Men Chand Imaan Afroz Waaqe’aat Darje Zail Hain.

## **Chand Imaan Afroz Waaqe’aat**

(1) Ṭabarānī, Al-Mu’jam Al-Awsaṭ. 01/220, Raqm-725.

1. Mawāhib Al-Laduniyyah Men Imam Qaṣṭallānī Rahmatullahi Ta'ala 'Alayh Ne Riwaayat Kiya Hai Ki Qiyaamat Ke Din Kisi Momin Kee Nekiya'n Kam Ho Jaa'engi Aur Gunaaho'n Ka Palda Bhaari Ho Jaa'ega To Woh Momin Pareshaan Khada Hoga. Achaanak Aaqa 'Alayh-is-Salatu Wa's-Salam Meezaan Par Tashreef La'enge Aur Chupke Se Apne Paas Se Band Parcha Mubaarak Nikaal Kar Us Ke Palde Men Rakh Denge. Jise Rakhte Hee Us Kee Nekiyo'n Ka Palda Wazni Ho Jaa'ega. Us Shakhs Ko Pata Hee Nahin Chalega Ki Yeh Kaun The Jo Us Ka Beda Paar Kar Ga'e. Woh Poochhega Aap Kaun Hain? Itne Sakhi, Itne Haseen-o Jameel Aap Ne Mujh Par Karam Farma Kar Mujhe Jahannam Ka Indhan Ban Ne Se Bacha Liya Aur Woh Kiya Parcha Tha Jo Aap Ne Mere A'maal Men Rakha? Aaqa 'Alayh-is-Salam Ka Irshaad Hoga: Main Tumhaara Nabi Hoo'n Aur Yeh Parcha Durood Hai Jo Tum Mujh Par Bheja Karte The.
2. Durood Sharif Par Likhi Jaane Waali Azeem Kitaab "Dalā'il-ul-Khayrāt" Ke Mu'allif Imām Jazūlī Rahmatullahi Ta'ala 'Alayh Hain Jin Ka Mazaare Aqdas Marraakish Men Hai. Woh Is Kitaab Ke Taalif Ka Sabab Bayaan Karte Huwe

Likhte Hain Ki Aap Ek Safar Men The Dauraane Safar Namaaz Waqt Ho Gaya Aap Wuzoo Kar Ne Ke Liye Ek Kunwe'n Par Ga'e, Jis Par Paani Nikaalne Ke Liye Ko'i Dol Tha Aur Na Hee Ko'i Rassi. Paani Neeche Tha Usi Soch Men The Ki Ab Paani Kaise Nikaala Jaa'e. Achaanak Saath Hee Ek Ghar Kee Khidki Se Ek Bacchi Dekh Rahi Thi Jo Samajh Ga'i Ki Buzurg Kis Liye Pareshaan Khade Hain Inhen Paani Kee Zaroorat Hai. Chunaanche Woh Neeche Utri Aur Kunwe'n Ke Kinaare Pahonch Kar Us Kunwe'n Men Apna Lu'aab Phaink Diya Usi Lamhe Kunwe'n Ka Paani Uchhal Kar Kinaare Tak Aa Gaya Aur Ubalne Laga. Imaam Jazooli Rahmatullahi Ta'ala 'Alayh Ne Wuzoo Kar Liya To Bacchi Se Us Karaamat Ka Sabab Poochha. Us Ne Bataaya Ki Yeh Sab Kuchh Huzoor Nabiiyye Akram SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Zate Paak Par Kasrat Se Durood Bhejne KarramAllahu Ta'ala Waj'hah-ul-Karim Ka Faiz Hai. Imām Jazūlī Rahmatullahi Ta'ala 'Alayh Ne Usi Waqt Azm Kar Liya Ki Main Apni Zindagi Men Huzoore Aqdas SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par Duroode Paak Kee Ek Azeem Kitaab Murattab Karunga Aur 'Dalā'il-ul-

Khayrāt’ Jaisi Azeem Tasneef Wujood Men Aa Ga’i.”<sup>(1)</sup>

3. Imām Ibn Ḥajar Makkī Rahmatullahi Ta’ala ‘Alayh Bayaan Karte Hain Ki Ek Saaleh Shakhs Ne Kisi Ko Khwaab Men Dekha Aur Us Se Poochha Ki Marne Ke Ba’d Tera Kya Haal Huwa Us Ne Bataaya Ki Allah Sub’haanahu Wa-Ta’ala Ne Meri Bakhshish Farma Kar Jannat Men Bhej Diya. Saaleh Shakhs Ne Is Sulook Ka Sabab Poochha To Us Ne Bataaya Ki Jab Firishto’n Ne Mere A’mal Tole, Mere Gunaaho’n Ko Shumaar Kiya Aur Padhe Huwe Durood Paak Bhi Shumaar Kiye To Durood Gunaaho’n Se Badh Ga’e Jab Ki Baaqi Sab Nek A’mal Se Mere Gunaah Ziyaada The. Joo’nhi Duroode Paak Ka Shumaar Badh Gaya To Allah Paak Ne Firishto’n Ko Hukm Diya Ki Is Ka Hisaab Kitaab Khatm Kar Do Chu’n Ki Us Ke Durood Badh Ga’e Hain Is Liye Us Ko Seedha Jannat Men Le Jaao.”<sup>(2)</sup>

---

(1) Jazūlī, Dalā’il-ul-Khayrāt,/12.

(2) Fīrūzābādī, Al-Ṣilāt Wa-Al-Bushar Fī Al-Ṣalāt ‘Alá Khayr Al-Bashar,/161,  
Ibn Ḥajar Makkī, Al-Durr Al-Manḍūd Fī Al-Ṣalāt Wa-Al-Salām ‘Alá Ṣāhib Al-Maqām Al-Maḥmūd,/183.

4. Imām Qaṣṭallānī Rahmatullahi Ta’ala ‘Alayh Apni Kitaab ‘Al-Mawāhib Al-Laduniyyah’ (01/40.) Men Farmaate Hain Ki Jab Aadam ‘Alayh-is-Salam Kee Takhleeq Ke Ba’d Hazrat Hawwa ‘Alayha-‘s-Salam Kee Paidaa’ish Ho Ga’i To Hazrat Aadam ‘Alayh-is-Salam Ne Un Ka Qurb Chaaha. Allah Ta’ala Ne Firishto’n Ko Hukm Diya Ki Pehle Un Ka Nikaah Hoga Aur Mahr Ke Taur Par Dono’n Ko Hukm Huwa Ki Mil Kar Bees Bees Martaba Mere Mahboob Khatm-ul-Mursaleen SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Padhe’n. (Ek Riwaayat Men Teen Teen Martaba Bayaan Huwa Hai.) Chunaanche Unhone Bees Martaba Yaa Teen Martaba Durood Padha Aur Hazrat Hawwa Un Par Halaal Ho Ga’i’n.”<sup>(1)</sup>
5. Imām Sharf-ud-Dīn Būsīrī Rahmatullahi Ta’ala ‘Alayh Ek Bohat Bade Taajir Aur Aalim The, Woh Arabi Adab Ke Bohat Bade Faazil Aur Shaa’ir Bhi The. Unhen Achaanak Faalij Ho Gaya. Bistar Par Pade Pade Unhen Khayaal Aaya Ki Baargaahe Sarware Kawnayn SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Men Ko’i Aisa Dard Bhara Qaseedah Likhu’n

---

(1) Ṣāwī, Hāshiyah ‘Alá Tafsīr Al-Jalālayn, 01/52.

Jo Durood-o Salaam Se Ma'moor Ho. Chunaanche Mahabbat-o Ishqe Risaalat Ma'aab SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Men Doob Kar 166 Ash'aar Par Mushtamil Qaseedah Burdah Sharif Jaisi Shohrate Dawaam Haasil Kar Ne Waali Tasneef Takhleeq Kar Daali. Raat Ko Aaqa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Khwaab Men Tashreef Laa'e Aur Imam Boseri Rahimahullahu Ta'ala Ko Farmaaya: Būsīrī Yeh Qaseedah Sunaao, Arz Kiya: Ya RasoolAllah SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam! Main Bol Nahin Sakta Faalij Zada Hoo'n. Aaqa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ne Apna Daste Mubaarak Imām Būsīrī Rahimahullahu Ta'ala Ke Badan Par Phera Jis Se Unhen Shifa Haasil Ho Ga'i. Pas Imām Būsīrī Rahimahullahu Ta'ala Ne Qaseedah Sunaaya. Qaseedah Sun Kar Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ne Kamaale Masarrat-o Khushi Se Daa'en Baa'en Jhoom Rahe The. Ek Riwaayat Yeh Bhi Hai Ki Haalate Khwaab Men Imām Būsīrī Rahmatullahi Ta'ala 'Alayh Ko Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ne Chaadar (Burdah) Ata Farmaa'i. Isi Waj'h Se Is Ka

Naam Qaseedah Burdah Pad Gaya. Imām Būsīrī Rahmatullahi Ta’ala ‘Alayh Sub’h Uthey To Faalij Khatm Ho Chuka Tha. Ghar Se Baahar Nikle, Gali Men Unhen Ek Majdhoob Shaykh Aboo Al-Raja’ Rahmatullahi Ta’ala ‘Alayh Mile Aur Imām Būsīrī Rahmatullahi Ta’ala ‘Alayh Ko Farmaaya Raat Waala Woh Qaseedah Mujhe Bhi Sunaao. Imām Būsīrī Rahmatullahi Ta’ala ‘Alayh Yeh Sun Kar Hairat Zada Ho Ga’e Aur Poochha Aap Ko Yeh Kaise Ma’loom Huwa? Unhone Kaha: Jab Use Huzoor Nabiiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Sun Kar Khuhsi Se Jhoom Rahe The Main Bhi Door Khada Sun Raha Tha.”<sup>(1)</sup>

## **Durood Sharif Ke Fuyooz-o Barakaat**

Durood-o Salaam Ke Be-Shumaar Fuyooz-o Barakaat Hain Jo Durood Sharif Padne Waalo’n Ko Baargaah-e Ilaahin Se Naseeb Hote Hain Jin Men Se Chand Yeh Hain:

---

(1) Kharbūtī, ‘Aṣīdat Al-Shuhdah Sharḥ Qaṣīdah Al-Burdah, 03/05.



1. Aaqa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Baargaah Se Ta’alluq Naseeb Hota Hai.
2. Nisbate Muhammadi SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Hoti Hai.
3. Kasrate Durood-o Salaam Se Huzoore Aqdas SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Ziyaarat Ka Darwaaza Kholta Hai.
4. Kasrat Se Padha Jaane Waala Durood-o Salaam Khud Tauba Ban Jaata Hai.
5. Kasrat Se Durood-o Salaam Padhne Se Gunaah Mu’aaf Ho Jaate Hain.
6. Kasrat Se Durood Padhne Waala Aap SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Shafaa’at Ka Haque Daar Ban Jaata Hai.
7. Durood Shareef Padhne Waale Ko Aaqa ‘Alayh-is-Salatu Wa’s-Salam Kee Tawajjo Haasil Hoti Hai.
8. Durood Sharif Padhne Waala Jab Tak Durood Sharif Padhta Rehta Hai, Allah Sub’haanahu Wa-Ta’ala Kee Tawajjo Bhi Us Kee Taraf Rehti Hai.

9. Be-Shak Durood Bhejna Maut Se Pehle Bande Ko Jannat Men Jaane Kee Khush-Khabari Ka Baa'is Banta Hai.
10. Durood Sharif Padhne Waale Ke Liye Zakaat Aur Tahaarat Hai.
11. Tang Dast Aur Muflisi Ke Liye Durood Bhejna Sadqa Ke Qaa'im Maqaam Hai.
12. Durood Sharif Bhejna Gunaaho'n Kee Maghfirat Ka Baa'is Banta Hai.
13. Durood Bhejna Roze Mahshar Rasool Allah SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Se Qareeb Tar Hone Ka Sabab Hai.
14. Be-Shak Durood Bhejna Qiyaamat Kee Haulnaakiyo'n Se Najaat Ka Sabab Banta Hai.
15. Rasool Allah SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Khud Durood-o Salaam Bhejne Waale Ko Us Ka Jawaab Marhamat Farmaate Hain.
16. Durood Sharif Bhejne Kee Barakat Se Bakheeli Kee Aadat Khatm Ho Jaati Hai.
17. Pul Siraat Par Bande Ke Liye Ifraate Noor Ka Sabab Durood Sharif Hai.

18. Be-Shak Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Bhejne Se Banda Jafa Kee Zad Se Baahar Nikal Jaata Hai.
19. Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Par Durood Padhna Majaalis Kee Zeenat Ka Sabab Banta Hai.
20. Durood-o Salaam Kee Majaalis Firishto’n Kee Majaalis Aur Jannat Ke Baaghaat Hain.

### **Gosha’e Durood Ka Ta’aaruf**

Mundareja’e Baala Qur’an-o Hadis Ke Dalaa’il Aur Durood-o Salaam Ke Fuyooz-o Barakaat Kee Bina’ Par Baari Ta’ala Aur Tamaam Malaa’ika Kee Sunnat Par Amal Karte Huwe Faroghe Ishqe Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam, Rabte Risaalate Ma’aab SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Men Isteqaamat-o Mudaawamat Aur Uswa’e Hasanah Par Amal Ke Farogh Ke Liye Shaykh-ul-Islam Doctor Muhammad Tahir-ul-Qadiri Kee Hasbe Hidaayat Tehreeke Minhaj-ul-Qur’an Ke Markaz Par Gosha’e Durood Ka Qiyaam Amal Men Laaya Gaya Hai. Jis Ke Zari’e Aalamgeer Sat’h Par Qurbate Risaalate Ma’aab SallAllahu ‘Alayhi Wa-

‘Ala Aalihi Wa-Sallam Aur Nisbate Rasool SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ko Mustehkam Kar Ke Baargaah Iyzdi Se Barakaat Ka Husool Mumkin Banaaya Ja Raha Hai. Baa Qaa’ida Imaarat Kee Ta’meer Ke Liye Markazi EE Ke Sabza Zaar Men Nihaayat Khub-Soorat Imaarat Kee Ta’meer Ka Silsila Shuroo’ Ho Chuka Hai. Takmeele Imaarat Se Qabl Yakum December 2005 Se, Markazi Secretariate Men Waaqe’ Huzoor Shaykh-ul-Islam Ke Daftar Men Hama Waqt Durood-o Salaam Pahdne Ka Silsila Shuroo’ Kiya Gaya Hai. Yaad Rahe ki Is Gosha’e Durood Men Padhe Ga’e Durood-o Salaam Aur Dunya Bhar Se Mausool Hone Waale Durood-o Salaam Ko Har Maah Kee Pehli Jume’raat Ko Maahaana Majlis Khatm-us-Salaat ‘Ala-‘n-Nabi SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Aur Roohaani Ijtemaa’ Men Huzoor SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Baargaah Men Pesh Kiya Jaata Hai. Jis Men Tilaawat-o Na’t Khwaani Ke Saath Saath Huzoor Shaykh-ul-Islam Ka Khusoosi Khitaab Hota Hai. Aur Majlis Ke Ikhtetaam Par Khusoosi Du’a Bhi Hoti Hai.

Bihamdihi Ta’ala Tehrike Minhaj-ul-Qur’an Ka Khameer Ishqe Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Se Tayyaar Kiya Gaya Hai.

Aur Is Tehreek Ka Markaz Nabiiyye Akram SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ka Mehmaan Khaana Hai. Lehaaza Is Mustafawi Mehmaan Khaane Men Aane Waale Mu’azzaz Mehmaano’n Ke Liye Gosha’e Durood Qaa’im Kiay Gaya Hai, Jahaa’n Huzoor Shyakh-ul-Islam Professor Doctor Muhammad Tahir-ul-Qadiri Madda Zillooh-ul-‘Aali Kee Zere Sarparasti Durood-o Salaam Padhne Ka Silsila Bila Naagha 24 Ghante Jaari-o Saari Rehta Hai Aur Shab-o Roz Ke In Pur Kaif Lamhaat Men Ko’i Ek Lamha Bhi Aisa Nahin Hota Jab Is Mutafawi Qaafila Se Waabasta Aashiqane Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam, Is Ibaadat Se Khaali Ho’n. Yeh Intehaa’i Imaan Afroz Aur Rooh Parwar Lamhaat Hote Hain, Jab Watane Azeez Aur Beroone Mulk Basne Waale Ghulaamanaane Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ijtemaa’i Taur Par Qarya Qarya, Nagar Nagar Durood-o Salaam Kee Mahaafil Saja Kar Apne Imaan Kee Taajagi Aur Farhat Ka Saamaan Paida Karte Hain.

Du’a Hai Ki Allah Ta’ala Apne Habib SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Ke Sadqe Is Amale Khair Kee Waj’h Se Hamen Apni Baargaah Kee Barakaate Kaseer Ata Farmaa’e Aur Hamen Sahih Ma’no’n Men Yeh Ibaadat Kar Ne

Kee Taufique Ata Farmaa'e, Taa Ki Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Se, Hamaara Qalbi Wa Hubbi Ta'alluq Mazboot Se Mazboot Tar Ho Jaa'e! Aameen”

## **Gosha'e Durood Ka Wazeefa**

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلٰى اٰلِهِ  
وَصَحْبِهِ وَبَارِكْ وَسَلِّمْ.

**Allāhumma Ṣalli ‘Alá Sayyīdinā Wa-  
Mawlānā Muḥammadinw Wa-‘Alá Ālihi  
Wa-Ṣaḥbihi Wa-Bārik Wa-Sallim.**

“Ae Allah! Hamaare Sardaar Aur Hamaare Aaqa Hazrat Muhammad Mustafa SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Par, Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Aal Par Aur Aap SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Ke Sahaaba Par Rahmaten, Barkaten Aur Salaamati Naazil Farma.”

## **Gosha'e Durood-o Salaam Ke Saakineen Ke Liye Aadaab-o Hidaayaat**

1. Gosha'e Durood Men Shirkat Kar Ne waale Ahbaab Ko 10 Din Ke Liye Markaz Bulaaya

Jaata Hai, Jin Kee Ta'daad 18 Se 21 Afraad Par Mushtamil Hoti Hai.

2. Din Raat Ke 24 Ghanto'n Men Aath Aath Ghanto'n Kee Teen Nishishte'n Hoti Hain Aur Har Nishisht Ke Liye Kam Az Kam Chhe Afraad Aath Ghante Tasalsul Se Durood-o Salaam Padhte Rehte Hain. Isi Tarah Har Aath Ghante Ba'd Nishisht Tabdeel Hoti Hai Aur Agle Chhe Afraad Gosha'e Durood Men Baithte Hain.
3. Durood-o Salaam Padhne Waale Ahbaab Ke Liye Zaroori Hai Ki Woh Roze Se Ho'n Aur Un Ke Liye Sahri-o Iftaari Ka Intezaam-o Insaam Gosha-o Durood Kee Intezaamiyyah Ke Zimma Hai.
4. Gosha-o Durood Men Baithne Waale Tamaam Ahbaab Ke Liye Laazim Hai Ki Woh Ghul Kare'n, Safed Rang Ka Saf Suthra Libaas Pehne'n, Khushboo Lagaa'en Aur Hama Waqt Baa Wuzoo Rahen.
5. Huzoor SallAllahu 'Alayhi Wa-'Ala Aalihi Wa-Sallam Kee Zaat Se Hubbi Aur Ishqi Ta'alluq Ke Mazbooti Ke Liye Durood-o Salaam Padhne Se Qabl Do Rak'at Namaaze Nafl Ada Karen Aur Baargaahe Mustafa

SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Men Haaziri Ka Tasawwur Kare’n.

6. Gosha-o Durood Men Shirkat Karne Waale Afraad Ke Liye Zaroori Hai Ki Woh Hama Waqt Apne Zaahir-o Baatin Aur Maahaul Ke Paakeezgi Wa Tahaarat Ka Ehtemaam Kare’n.
7. Durood-o Salaam Padhte Waqt Yeh Tasawwur Kare’n Ki Aap Makeene Gumbade Khazra SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Kee Baargaah Men Haazir Hain.
8. Gosha-o Durood Men Shirkat Kar Ne Waale Ahbaab Ke Liye Laazim Hai Ki Woh Kisi Qism Kee Dunyaawi Guftugu Na Kare’n, Balki Har Waqt Madani Khayaalaat Men Gum Reh Kar Jalwa’e Mustafa SallAllahu ‘Alayhi Wa-‘Ala Aalihi Wa-Sallam Talaash Kare’n.
9. Gosha-o Durood Men Shirkat Karne Waale Ahbaab Ke Liye Khub-Soorat Arabi Libaas Tayyaar Karaa’e Ga’e Hain Jin Ko Zebe Tan Kar Ke Duroode Paak Padha Jaata Hai.

**Note:** Gosha-o Durood Men Shirkat Kar Ne Waale Ahbaab Ko Shaykh-ul-Islam Doctor Muhammad Tahir-ul-Qadiri Madda Zillooh-ul-‘Aali Kee Taraf Se Khusoosi Sanad “Shirkate Gosha-o Durood” Bhi Pesh Kee Jaati Hai.



## **Ilaaqaa'i Sat'h Par Halqa'e Durood Ka Qiyaam**

Jo Tanzeemaat Ilaaqaa'i Sat'h Par Halqa'e Durood Ka Silsila Shuroo' Karna Chaahe'n Woh Darje Zail Umoor Ka Khayaal Rakhe'n:

1. Halqa'e Durood Ke Liye Zaroori Hoga Ki Kisi Ek Mustaqil Jagah Aur Waqt Ko Mukhtas Kiya Jaa'e. Chalthe Phirte Aur Uthte Baithte Padhe Jaane Waale Durood Ko Is Men Shaamil Nahin Kiya Jaa'ega.
2. Durood-o Salaam Padhne Se Qabl Ghusl Kare'n, Naya Saaf Suthra Libaas Pehne'n, Khushboo Lagaa'e'n Aur Do Rak'at Namaze Nafl Ke Ba'd Durood Sharif Padhna Shuroo' Kare'n.
3. Halqa'e Durood Men Shirkat Kar Ne Waale Ahbaab Ke Liye Jagah, Din Aur Waqt Muta'ayyan Kar Diya Jaa'e Taa Ki Poori Tawajjo Aur Dil-Jam'i Ke Saath Durood-o Salaam Padha Jaa'e.
4. Durood-o Salaam Kee Ta'daad Ka Shumaar Kar Ne Aur Markaz Ko Irsaal Kar Ne Ke Liye Kisi Ek Fard Kee Zimma Daari Lagaa'i Jaa'e.

## **Ghareloo Sat'h Par Halqa'e Durood Ka Qiyaam**

1. Aap Apne Ghar Men Halqa'e Durood Ke Liye Kamra Ua Jagah Mukhtas Kar Le'n, Jahaa'n Ghar Ke Tamaam Afraad Mil Kar Durood-o Salaam Padhe'n.
2. Ghar Kee Sat'h Par Apne Qareebi Rishta Daaro'n Aur Padosiyo'n Ko Bhi Zaroor Da'wat De'n Aur Halqa'e Durood-o Salaam Ke Shuraka' Kee Ta'daad Men Din Ba Din Ba-Din Izaafa Karte Jaa'en.
3. Halqa'e Durood Ke Liye Mukhtas Hone Waali Jagah Kee Safaa'i Aur Paakeezgi Ka Har Waqt Khusoosi Ehtemaam Rakhe'n.

## **Inferaadi Sat'h Par Halqa'e Durood Ka Qiyaam**

Inferaadi Sat'h Par Halqa'e Durood Men Shirkat Ke Liye Darje Zail Umoor Ka Khayaal Rakhe'n:

1. Inferaadi Sat'h Par Durood-o Salaam Padhne Ke Liye Ghar, Daftar Aur Masjid Men Kisi Khaas Waqt Aur Jagah Ka Intekhaab Kiya Jaa Sakta Hai.

2. Masjid Men Panjgaana Namaaz Ada Kar Ne Ke Ba'd Kuchh Waqt Ke Liye Alaihida Baith Kar Aap Durood-o Salaam Padhe'n Aur Shumaar Karte Jaa'en.
3. Apne Ghar Aur Daftar Waghaira Men Bhi Ek Khaas Waqt Ke Liye Sab Kaam Kaaj Chhod Kar Aap Durood-o Salaam Padh Sakte Hain.

**Note:** Inferaadi Yaa Ijtemaa'i Taur Par Durood-o Salaam Padhne Ke Tamaam Aadaab Baja Laana Zaroori Hai.

## **Khawaateen Ke Liye Halqa'e Durood-o Salaam**

Khawaateen Gharo'n Men Inferaadi Yaa Ijtemaa'i Halqa'e Durood Ke Zari'e Is Gosha-o Durood Men Shaamil Ho Sakti Hain, Lekin Choo'n Ki Yeh Halqa'e Durood Khaas Ahammiyyat Ka Haamil Hai. Lehaaza Chand Khaas Aadaab Wa Sharaa'it Ke Baghair Ise Padhne Kee Ijaazat Nahin.

1. Halqa'e Durood Ke Liye Khaas Maahaul Ka Ehtemaam Kare'n Aur Shuroo'n Kar Ne Se Pehle 02 Rak'at Nafl Ada Kare'n.

2. Har Baar Halqa'e Durood Se Pehle Taaza Ghusl Kare'n Aur Baghair Wuzoo Ke Gosha-o Durood Men Daakhil Na Ho'n.
3. Paak Saaf Kapde Pehne'n (Safed Kapdo'n Ko Tarjeeh De'n) Balki Apna Ek Safed Libaas Sirf Halqa'e Durood Ke Liye Mukhtas Kar Le'n.
4. Khusboo Ka Khaas Ehtemaam Kare'n Aur Dunyaawi Guftugu Se Mukammal Ijtinaab Kare'n.
5. Qalb-o Rooh Kee Tawajjo Se Durood-o Salaam Padhe'n Aur Tasawwur Men Har Waqt Gumbade Khazra Kee Jaali Mubaarak Honi Chaahiye.
6. Agar Mumkin Ho To Halqa'e Durood Ke Din Roza Rakhe'n.

**Note:** In Aadaab-o Sharaa'it Kee Takmeel Ke Baghair Chalte Phirte Uthte Baithte Kiye Jaane Waale Duroode Paak Ke Wird Kee Fazeelat Apni Jagah Magar Use Halqa'e Durood Men Shaamil Nahin Kiya Jaa'ega.

## **Tareeqe Kaar**

Apne Ilaaqa Kee Behno'n Ko Gosha-o Durood Kee Ahammiyyat-o Fazeelat Aur Tamaam Aadaab-o Sharaa'it Bata Kar Da'wat De'n. Jitni Behne'n Shaamil Hona Chaahe'n Un Ke Naam Likh Le'n. Tamaam Behno'n Ko Sharaa'it Pehle Se Bata De'n Taa Ki Woh Mukammal Tayyaari Ke Saath Aa'en. Gosha-o Durood Ka Tareeqa'e Kaar Darje Zail Hai:

1. Tilaawat
2. Qaseedah Burdah Sharif
3. Durood Sharif (Ta'daad Jitni Mumkin Ho Mukhtas Kar Le'n Aur Use Markaz Bhejne Ka Ehtemaam Kare'n)
4. Salaat-o Salaam
5. Dua'aa

### **Durood-o Salaam Bhejne Ka Tareeqa**

Ilaaqa'a'i Sat'h Par Qaa'im Hone Waale Halqa'e Haa'e Durood-o Salaam Men Padhne Jaane Wale Durood Sharif Baa Qaa'ida Record Rakha Jaa'ega.

Padhe Jaane Waale Durood-o Salaam Kee Ta'daad Darje Zail Tareeqa Se Markaz Irsaal Kare'n:

- 01) **Ba-Zari'a Daak Bhejne Ka Pata:** Markazi Secretariate, Tehrike Minhaj-ul-Qur'an, 365. M. Model Town Lahore.
- 02) **Ba-Zari'a Phone:** (042-111-140-140, 0300-9463053, 0300-8492241)
- 03) **Ba-Zari'a SMS:** (0300-9463053, 0300-8492241)
- 04) **Ba-Zari'a E-mail:** [darood@minhaj.org](mailto:darood@minhaj.org)
- 05) **Ba-Zari'a Fax:** 042-5168184
- 06) **Ba-Zari'a Website:** [www.minhaj.org](http://www.minhaj.org)

[www.TahirulQadriBooks.com](http://www.TahirulQadriBooks.com)

## Ma'akhaz Wa Maraaji'

1. **Al-Qur'an Al-Hakīm.**
2. **Abū Dāwūd**, Sulaymān Bin Ash'ath Bin Ishāq Bin Bashīr Bin Shaddād Azdī Sajistānī (202-275/817-889) **Al-Sunan**, Beirut, Lebanon: Dār Al-Fikr, 1414/1004.
3. **Ibn Hajar Makkī, Al-Durr Al-Manḍūd Fī Al-Ṣalāt Wa-Al-Salām 'Alá Ṣāhib Al-Maqām Al-Mahmūd.** 183.
4. **Bukhārī**, Ābū 'Abd Allāh Bin Ismā'īl Bin Ibrāhīm Bin Mughīrah (194-256/810-870). **Al-Ṣaḥīḥ**, Beirut, Lebanon: Dār Ibn Kathīr, Al-Yamāmah, 1407/1987.
5. **Bayhaqī**, Ābū Bakr Aḥmad Bin Ḥusayn Bin 'Alī Bin 'Abd Allāh Bin Mūsá (384-458/994-1066). **Al-Sunan Al-Kubrā.** Makkah Mukarramah, Sa'ūdī 'Arab: Maktaba Dār Al-Bāz, 1414/1994.
6. **Tirmidhi**, Ābū 'Isa Muḥammad Bin 'Isá Bin Sawrah Bin Mūsá Bin Ḍaḥḥāk Al-Salamī Al-Tirmidhi (210-279/825-892). **Al-Jamī' Al-Ṣaḥīḥ.** Beirut, Lebanon: Dār Ihya' Al-Turāth Al-'Arabī.

7. **Jazūlī**, Ābū ‘Abd Allāh Muḥammad Bin Sulaymān (d. 870 AH). **Dalā’il Al-Khayrāt Wa-Shawāriq Al-Anwār Fī Dhikr Al-Ṣalāt ‘Alā Al-Nabī Al-Mukhtār Sallā Allāhu Ta’ālā ‘Alayhi Wa- Ālihi Wa-Sallam**. Beirut, Lebanon: Al-Maktabah Al-‘Aṣriyyah, 1423/2003.
8. **Kharbūtī**, Shaykh Zādah Muḥyi Al-Dīn Bin Muṣṭafá, ‘Umar Bin Aḥmad, **‘Aṣīdat Al-Shuhdah Sharḥ Qaṣīdah Al-Burdah**. Maṭba’ Aḥmad Kāmil, Sulṭān Bā-Yazīdah Qādir Tapūsī.
9. **Khatīb Baghdādī**, Abū Bakr Aḥmad Bin ‘Alī Bin Thābit Aḥmad Bin Maḥdī Bin Thābit (392-463/1002-1071). **Al-Jāmi’ Al-Akhlāq Al-Rāwī Wa Ābū ‘Adāb Al-Sāmi’**.
10. **Shāfi’ī**, Ābū ‘Abd Allāh Bin Idrīs Bin ‘Abbās Bin ‘Uthmān Bin Shāfi’ī Qurashī (150-204/727-819). **Al-Musnad**. Beirut, Lebanon: Dār Al-Kutub Al-‘Ilmiyyah.
11. **Al-Ṣāwī**, Allāmah Aḥmad Bin Muḥammad (1175-1241) **Hāshiyah Al-Ṣāwī ‘Alā Tafsīr Al-Jalālayn**. Beirut, Lebanon: Dār Al-Fikr Al-Ṭab’ah, 1419/1998.



12. **‘Abd-ur-Razzāq**, Abū Bakr Bin Hammām Bin Nāfi’ Ṣan‘ānī (126-211/744-826) **Al-Muṣannaf**, Beirut, Lebanon: Al-Maktab Al-Islāmī, 1403 AH.
13. **Fīrawzābādī**, Ābū Ṭāhir Muḥammad Bin Ya’qūb Bin Ibrāhīm Bin ‘Umar Bin Abī Bakr Bin Aḥmad Bin Maḥmūd (729-817/1329-1414). **Al-Ṣilāt Wa-Al-Bushar Fī Al-Ṣalāt ‘Alá Khayr Al-Bashar Sallá Allāhu Ta’ālā ‘Alayhi Wa- Ālihi Wa-Sallam**. Lahor Paskistan: Maktabah Isha’at Al-Qur’an.
14. **Nasā’ī**, Ābū ‘Abd Al-Raḥmān Aḥmad Bin Shu‘ayb Bin ‘Alī Sinān Bin Baḥr Bin Dīnār (215-303/830-915) **Al-Sunan**, Beirut, Lebanon: Dar Al-Kutub Al-‘Ilmiyyah, 1406/1986. + Ḥalab, Shām: Maktab Al-Maṭbū‘āt Al-Islāmiyyah, 1406/1986.
15. **Al-Hindi**, Ḥisām Al-Dīn ‘Alá’ Al-Dīn ‘Alī Muttaqī (d. 975 AH) **Kanz-ul-‘Ummāl, Fī Sunan Al-Aqwāl Wa-Al-Af’āl**. Beirut, Lebanon: Mu’assisatah Al-Risālah, 1399/1979.